

Zevachim – Simanim

פרק ח – כל הזבחים

Daf 82 – פב – דף

1. Rebbe Akiva holds any *korban's* blood which is brought לפנים is invalidated

On the previous Daf, Tannaim discuss which *korbanos* become invalidated when their blood is brought לפנים. Rebbe Akiva says: *any bloods which were brought into the Heichal to atone are invalidated*. The Chochomim say this law only applies to a חטאת, and Rebbe Eliezer says it also applies to an אשם. The Gemara seeks Rebbe Akiva's source for including all *korbanos* in this rule, and after the first suggestion is rejected, it concludes with a Baraisa *darshening* חטאת – "כל" חטאת – "any" *chatas* to include קדשי קדשים, and the extra *vav* in חטאת to include all קדשים קלים. Rebbe Yose HaGlili said to Rebbe Akiva: אפילו אתה מרבה כל היום – *even if you include additional korbanos all day long*, I will not listen to you. Rather, "כל" comes to include a חטאת צבור, and the extra *vav* comes to teach that this law applies not only to the more common female חטאת, but even to a male חטאת. The Gemara clarifies that Rebbe Yose HaGlili himself holds the *passuk* is not about this law at all, but he was responding according to Rebbe Akiva's understanding.

2. *Machlokes* if bringing some blood לפנים disqualifies all the blood of the *korban*

The next Mishnah states that if one was מקבל blood in two cups, and one cup left the עזרה (and was thereby disqualified), the second cup remains valid. However, if one of [the cups] entered inside the Heichal, Rebbe Yose HaGlili rules the other cup valid, but the Chochomim say it is פסול. Although Rebbe Yose HaGlili advances a *kal vachomer* to prove that the second cup should remain valid, the Rabbonon *darshen* אשר יובא – "that from its blood shall be brought", teaching that אפילו מקצת דמה – *even if some of its blood enters* the היכל, the entire *korban* is disqualified. They agree that blood which leaves the עזרה does not disqualify the *korban*, because "אשר יובא" implies only [blood] which enters (the היכל) *invalidates* the remaining blood, but [blood] which leaves (the עזרה) *does not invalidate* the remaining blood.

3. Is blood of לפני ולפנים disqualified by entering פנימיות?

Rava asked: is the blood of the עזרה של צבור, whose blood is applied in the היכל, disqualified by entering the קודש הקדשים? Do we say that since the *passuk* says – אל הקודש פנימה – *to the Holy inside*, so only where the disqualification of blood brought into the Holy (the Heichal) applies, do we apply the disqualification of blood brought inside (the קדש הקדשים), but these *korbanos*, whose blood is not disqualified for entering the היכל, would also not be disqualified in the קדש הקדשים? Or do we say שלא במקומו – [the blood] is not in its proper place, and so is invalidated? Assuming it is invalidated, he asked a second question, regarding the שער of Yom Kippur, whose blood is sprinkled in the קדש הקדשים. If, after the הזאה, he took the blood out and brought it back into the קדש הקדשים, are they disqualified? Is it considered מקומו – their proper place, or – הואיל ונפק נפק – *once it went out, it went out*, and reentering the קדש הקדשים disqualifies them? If so, what if he sprinkled on the פרוכת, and brought it out towards the מזבח הפנימי for its applications, and then brought it back inwards? Is the היכל considered one place, or is it considered to have left and reentered? The Gemara concludes: תיקו.

Siman – Peanut Butter

The Kohen who used a **peanut butter jar** to bring blood from any *korban* into the Heichal making it פסול, was surprised to hear that he had also *passed* the rest of the blood from that *korban*, and was almost run over by a Kohen with a **peanut butter jar** with blood from a פר running into the קדש הקדשים.



The Kohen who used a **peanut butter** jar to bring blood from any *korban* into the *Heichal* making it **פסול**, was surprised to hear that he had also *passed* the rest of the blood from that *korban*, and was almost run over by a Kohen with a **peanut butter** jar with blood from a **דבר** פר העלם דבר running into the **קדש הקדשים**.

3 things to remember

1. Rebbe Akiva holds any *korban's* is **לפנים** blood which is brought invalidated
2. *Machlokes* if bringing some blood **לפנים** disqualifies all the blood of the *korban*
3. Is blood of *פנימיות* disqualified by entering **לפני ולפנים**?

